

Jan 26 2005 3:12PM

BASF SOUTHFIELD PATENT DEPT

No. 3054 P. 2

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail****Mail Stop ISSUE FEE
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26922 7590 11/26/2004

**BASF CORPORATION
ANNE GERRY SABOURIN
26701 TELEGRAPH ROAD
SOUTHFIELD, MI 48034-2442**

01/27/2005 MGBREM2 00000019 021201 09890019

01 FC:1501 1400.00 DA
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Marjorie Ellis (Depositor's Name)
[Signature] (Signature)
1-26-05 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/890,019	09/09/2001	Rainer Blum	5510	5698

TITLE OF INVENTION: BINDING AGENT MIXTURES AND THEIR USE IN COATING MATERIALS CURED BY ACTINIC RADIATION AND/OR HEAT

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1370	\$0	\$1370	02/28/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
FEELY, MICHAEL J	1712	428-480000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list
(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

3 ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE
BASF Coatings AG(B) RESIDENCE: (CITY and STATE OR COUNTRY)
**Glasuritstr. 1
48165 Munster
Federal Republic of Germany**Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

☒ Issue Fee
☒ Publication Fee (No small entity discount permitted)
☒ Advance Order - # of Copies **03**

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☐ A check in the amount of the fee(s) is enclosed.
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☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number **02-1201** (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Anne Sabourin

Date

1/26/05

Typed or printed name

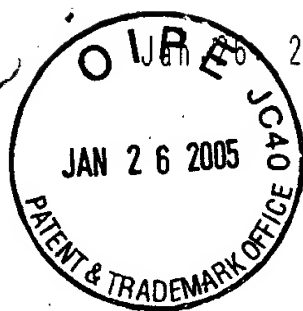
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Registration No.

33,772

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BASF SOUTHFIELD PATENT DEPT

No. 3054 P. 1

PATENT
(Docket No IN-5510)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Rainer BLUM et al.

Serial No.: 09/890,019

Filed: 09/09/2001

For: Binding Agent Mixtures and Their Use in
Coating materials Cured by Actinic Radiation and/or
Heat

Group Art Unit: 1712

Examiner: Feely, Michael J.

I hereby certify that the attached correspondence is
being transmitted via facsimile addressed to Mail Stop Issue Fee,
Commissioner for Patents, P.O. BOX 1450, Alexandria, Virginia
22313-1450, on January 26, 2005 number (703) 746-4000

1/26/05

Date

Marjorie Ellis
Marjorie Ellis

BOX ISSUE FEE
Commissioner of Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being facsimile transmitted to the Patent and
Trademark Office (fax No.: **(703) 746-4000** on the date shown below:

☒ Part B- Fee(s) Transmittal submitted in duplicate

☐ International Preliminary Examination Report

Total pages (including this page) 03 .